

# AMENDED AGENDA

## CABINET MEETING



Date: Wednesday 17 December 2014  
Time: 6.30 pm  
Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors Mrs Blackmore (Chairman), Burton,  
Greer, McLoughlin, Perry and Mrs Ring

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1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members and Officers
5. Disclosures of lobbying
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
7. Minutes of the Meeting held on 12 November 2014

**Continued Over/:**

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**Issued on 10 December 2014**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact CAROLINE MATTHEWS on 01622 602743**. To find out more about the work of the Cabinet, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

8. Petition

Notice has been given pursuant to Executive Procedure Rule 2.6 of the intention to present a petition in the following terms:-

“We the undersigned call upon MBC to protect and resist any future development on all fields boarding the designated Loose Valley Conservation Area. Any development on these fields including Cripple Street and Postley Road will seriously harm the sensitive nature and environmental aspects of the valley setting, and must be rigorously defended by the council at all stages of the Local Plan and all submitted planning applications”.

9. Reference from Council - Motion - Waterside Park - 14/501895 (J8) Decision

**KEY DECISION REPORTS**

10. Report of the Director of Regeneration and Communities - Council Tax 2015 16 Collection Fund Adjustments
11. Report of the Corporate Leadership Team - Budget Strategy 2015 16 Onwards - Fees & Charges
12. Report of Corporate Leadership Team - Budget Strategy 2015 16 Onwards - Capital
13. Report of Corporate Leadership Team - Budget Strategy 2015 16 Onwards - Revenue
14. Report of the Chief Executive - Draft Strategic Plan 2015/2020